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TITLE : USSR-LDC-TRADE: AN ECONOMIC AND QUANTITATIVE ANALYSIS
PAPER CL: [REDACTED]
PROJECT : SO*0242*84
REPORT : SO*10010*85

DATE OF RUN : 02/06/85

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| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 2 | 2 |
| OSTR | ADDRESS | : 025/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 3 | 3 |
| OSTR | ADDRESS | : 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER EAST ASIA NSC | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/170/0040/0004625 PAULA J DOBRIANSKY DEP DIR, EUROPEAN AND SOVIET AFFAIRS NATIONAL SECURITY COUNCIL ROOM 368, EOB | 1 | 6 | 6 |

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| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 1 | 7 | 7 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 |
| USDA | ADDRESS | : 040/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 9 | 9 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 10 | 13 |
| DOD | ADDRESS | : 055/180/0110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 14 | 14 |
| DOD | ADDRESS | : 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 15 | 15 |

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DOD ADDRESS : 055/170/0110/0007045 1 16 16
 LT GENERAL H O THOMSON
 DIRECTOR
 J-5 (PLANS AND POLICY)
 ROOM 2E996
 THE PENTAGON (A-1)

DOD ADDRESS : 055/180/0110/0007997 1 18 18
 RICHARD L ARMITAGE
 ASSISTANT SECRETARY OF DEFENSE
 (INTERNATIONAL SECURITY AFFAIRS)
 *ROOM 4E817
 THE PENTAGON

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DIA . ADDRESS : 177 19 195

AIR FORCE ADDRESS : 075/150/0110/0013619
MAJ GENERAL JAMES C PFAUTZ
ASSISTANT CHIEF OF STAFF, INTELLIGENCE
ROOM 4A920 (A-1)
DEPARTMENT OF THE AIR FORCE
THE PENTAGON 1 196 196

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| ARMY | ADDRESS | O80/150/0110/0014317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 DEPARTMENT OF THE ARMY | 1 | 197 | 197 |
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| NAVY | ADDRESS | : 085/170/0110/0015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY | 1 | 198 | 198 | |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA T532/CDB FORT GEORGE G MEADE MD | (A) | 6 | 199 | 204 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS STAFF (A) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 205 | 207 | |
| STATE | ADDRESS | : 110/100/0110/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 208 | 208 | |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EUR/A-5) | 1 | 209 | 209 | |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 | 210 | 210 | |

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| STATE | ADDRESS | : 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS | 1 | 212 | 212 |
| STATE | ADDRESS | : 110/080/0050/0019503 MARSHALL CASSE EXECUTIVE ASSISTANT ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 213 | 213 |
| STATE | ADDRESS | : 110/080/0050/0020127 PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 214 | 214 |
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| STATE | ADDRESS | : 110/170/0070/0021705 RICHARD E COMBS, JR DIRECTOR OFFICE OF EASTERN EUROPEAN AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 216 | 216 |

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| STATE | ADDRESS | : | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 224 | 224 |
| INR | ADDRESS | : | 111/170/0110/0024001 MORTON I ABRAMOWITZ DIRECTOR INR DEPT OF STATE | 1 | 225 | 225 |
| INR | ADDRESS | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR (INR) | 1 | 226 | 226 |
| INR | ADDRESS | : | 111/150/0020/0024029 OFFICE OF RESEARCH AND ANALYSIS FOR AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR,DEPT OF STATE | 1 | 227 | 227 |
| INR | ADDRESS | : | 111/060/0070/0024033 SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE | 1 | 228 | 228 |

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| INR | ADDRESS | 111/031/0070/0024041 INR/SEE EASTERN EUROPE DIVISION PO/ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE STATE | 1 | 230 | 230 |
| INR | ADDRESS | 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE | 1 | 231 | 231 |
| INR | ADDRESS | 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 232 | 232 |
| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 233 | 233 |
| INR | ADDRESS | 111/170/0070/0024085 ROBERT BARAZ DIRECTOR, OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE) DEPT OF STATE | 1 | 234 | 234 |

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| INR | ADDRESS | : 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 1 | 236 | 236 |
| INR | ADDRESS | : 111/170/0070/0024233 MARTHA MAUTNER DEPUTY DIRECTOR INR/SEE ROOM 4758 DEPT OF STATE | 1 | 237 | 237 |
| INR | ADDRESS | : 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 238 | 238 |
| INR | ADDRESS | : 111/150/0050/0024289 DAVID R KONKEL STAFF INR/EC INTERNATIONAL FINANCE ROOM 8727 DEPT OF STATE | 1 | 239 | 239 |
| ACDA | ADDRESS | : 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT | 3 | 240 | 242 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 243 | 248 |
| FDIC | ADDRESS | : 144/080/0110/0028100 WILLIAM M ISAAC CHAIRMAN FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023, 550 17TH STREET (VIA SA/DA/ISS) NW, WASHINGTON, D.C. 20429 | 1 | 249 | 249 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 250 | 250 |
| EXIMBANK | ADDRESS | : 195/150/0110/0033709 ALBERT H HAMILTON GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW | 1 | 251 | 251 |
| NMCC | ADDRESS | : 221/235/0140/0045009 CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER RM. 2D902, THE PENTAGON | 1 | 252 | 252 |
| NMCC | ADDRESS | : 221/240/0140/0045010 CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 253 | 253 |

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| CIA | ADDRESS | 1 | 573 | 573 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 3 | 574 | 576 | |
| CIA | ADDRESS | 1 | 577 | 577 | |
| CIA | ADDRESS | 2 | 578 | 579 | |
| CIA | ADDRESS | 1 | 580 | 580 | |
| CIA | ADDRESS | 2 | 581 | 582 | |

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| CIA | ADDRESS | 3 | 583 | 585 | 25X1 |
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| CIA | [REDACTED] | 2 | 586 | 587 | |
| CIA | [REDACTED] | 2 | 588 | 589 | |
| CIA | [REDACTED] | 2 | 590 | 591 | |
| CIA | [REDACTED] | 2 | 592 | 593 | |
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| CIA | ADDRESS | 2 | 597 | 598 | |
| CIA | ADDRESS | 2 | 599 | 600 | |
| CIA | ADDRESS | 2 | 601 | 602 | |
| CIA | ADDRESS | 1 | 603 | 603 | |
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|-----|---------|----|-----|-----|
| CIA | ADDRESS | 2 | 606 | 607 |
| CIA | ADDRESS | 2 | 608 | 609 |
| CIA | ADDRESS | 20 | 610 | 629 |
| CIA | ADDRESS | 1 | 630 | 630 |

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